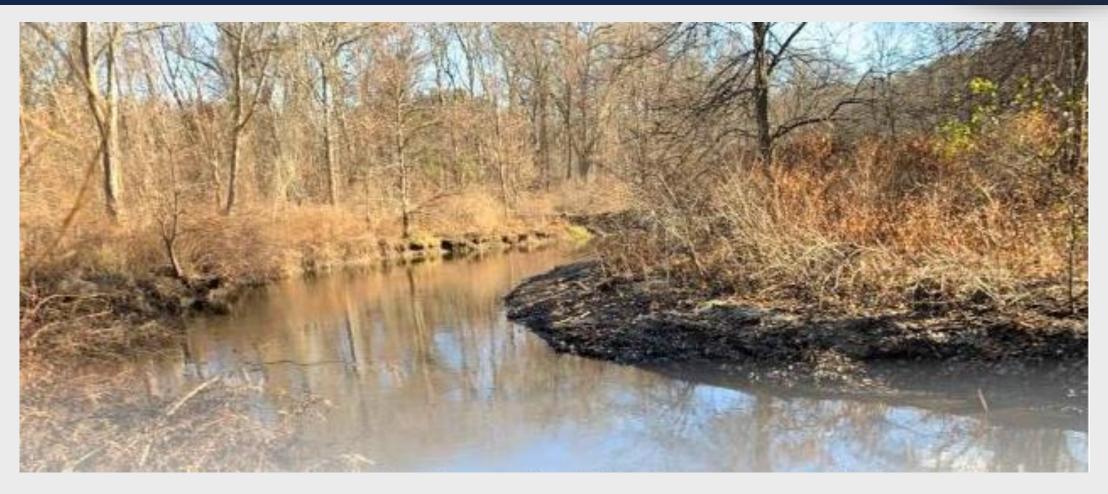
SHAWSHEEN RIVER MASTER PLAN KICKOFF MEETING





January 25, 2022

TONIGHT'S AGENDA



- I. Introduction to Project team
- 2. Project overview
- 3. Virtual Breakout Rooms
- 4. Preview Upcoming Public Engagement
- 5. Next steps

FUSS & O'NEILL PROJECT TEAM





Julie Busa, PhD, CSE – Project Manager



Alex Maxwell, PhD – Resilience Planner



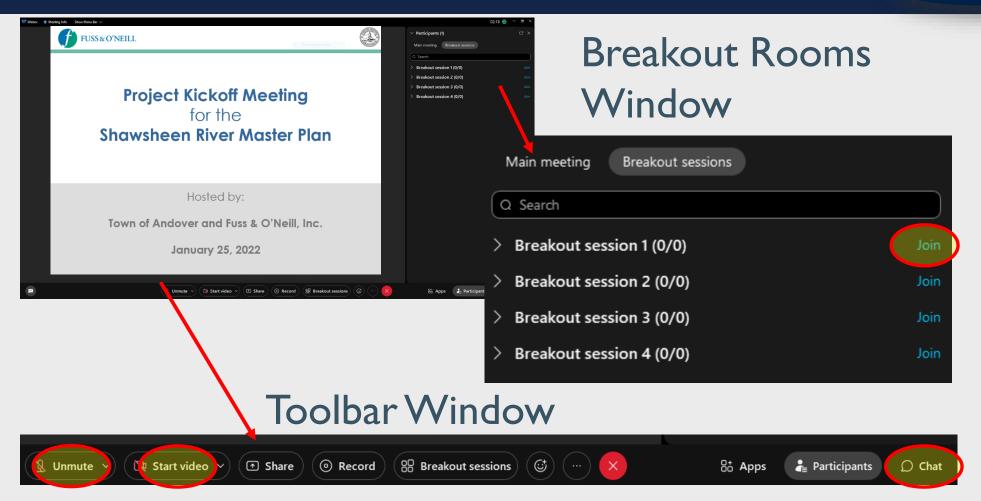


- Information will be gathered to:
 - Assess the benefits provided by the River
 - Detail risks associated with current/past flood events and future climate projections
 - Describe connections with the Historic Mill District and Shawsheen Village neighborhood
 - Summarize existing information on the River's health and water quality, including information on recent dam removals, remaining restrictions, known status of fisheries and wildlife, etc.



BREAKOUT ROOM OVERVIEW & "TECH CHECK"





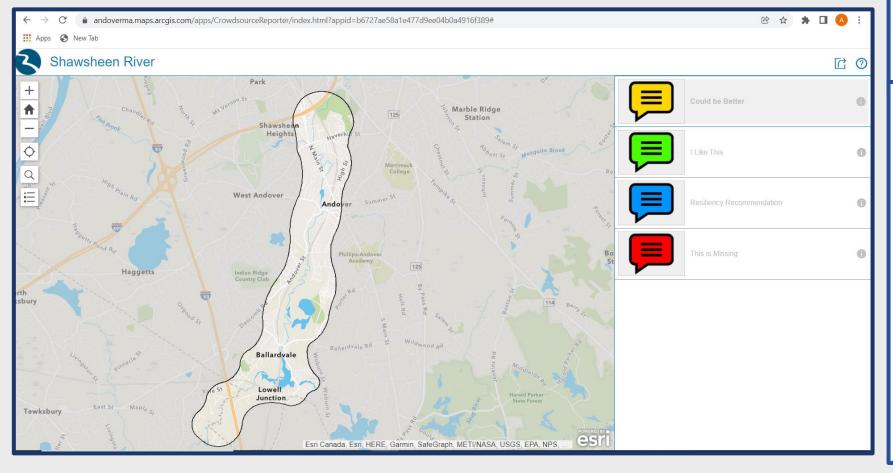
BREAKOUT ROOM REPORTING



- Room I Beneficial uses (e.g., educational, recreational) of the Shawsheen River
- Room 2 Flood risks and climate impacts
- Room 3 Historical context of the River and key surrounding areas (e.g., Historic Mill District and Shawsheen Village)
- Room 4 River health and water quality, including pos/neg impacts related to dam removals, fisheries/wildlife, etc.

PROJECT WEBSITE AND INFO

• <u>Project website:</u> www.andoverma.gov/ShawsheenRiverMasterPlan



Home > Departments > Community Development & Planning > Conservation > Shawsheen River Master Plan

Shawsheen River Master Plan

Click Image to Open Meeting Link



Shawsheen Master Plan Comments	Î
Please leave your general comments for the Shawsheen Master Plan. Filling in your email will allow us to keep you informed with upcoming news and engagement opportunities regarding this project.	
1. Name	
Enter your answer	
2. Email	
Enter your answer	
	-

Contact Us

Shawsheen.masterplan@andoverma.us

QUESTIONS/FEEDBACK



How to Participate:

- <u>Project website:</u> www.andoverma.gov/ShawsheenRiverMasterPlan
 - Public Feedback Form
 - Public Input Portal
- Email: shawsheen.masterplan@andoverma.us
- Social Media
 - Twitter @PlanAndover
 - Insta @AndoverLandUse
 - Facebook Town of Andover

Robert Douglas
Director of Conservation
(978) 623-8630

shawsheen.masterplan@andoverma.us

